**Grade: II**

**Subject: English**

**Year:2023-2024**

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| **S.No** | **Month** | **Topic/ Theme**  | Term |
| 1 | June | Curve of Colours | 1 |
| 2 | July | The Web of Life | 1 |
| 3 | August | Be Respectful | 1 |
| 4 | August | My Friends And I | 1 |
| 5 | october | The golden touch | 2 |
| 6 | October | A Clean World | 2 |
| 7 | November | Solving a Problem | 2 |
| 8 | December | Thankful For What we have | 2 |
| 9 | January | A friend in Need | 2 |
| 10 | February | Where is the Wind? | 2 |

**Signature of HOD Signature of Principal**